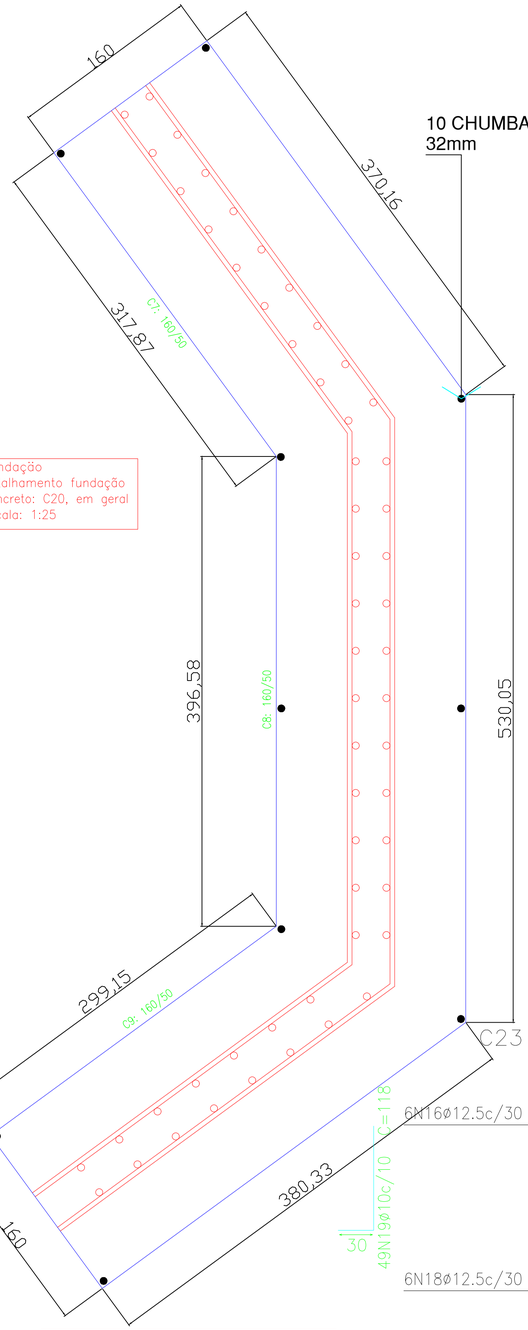
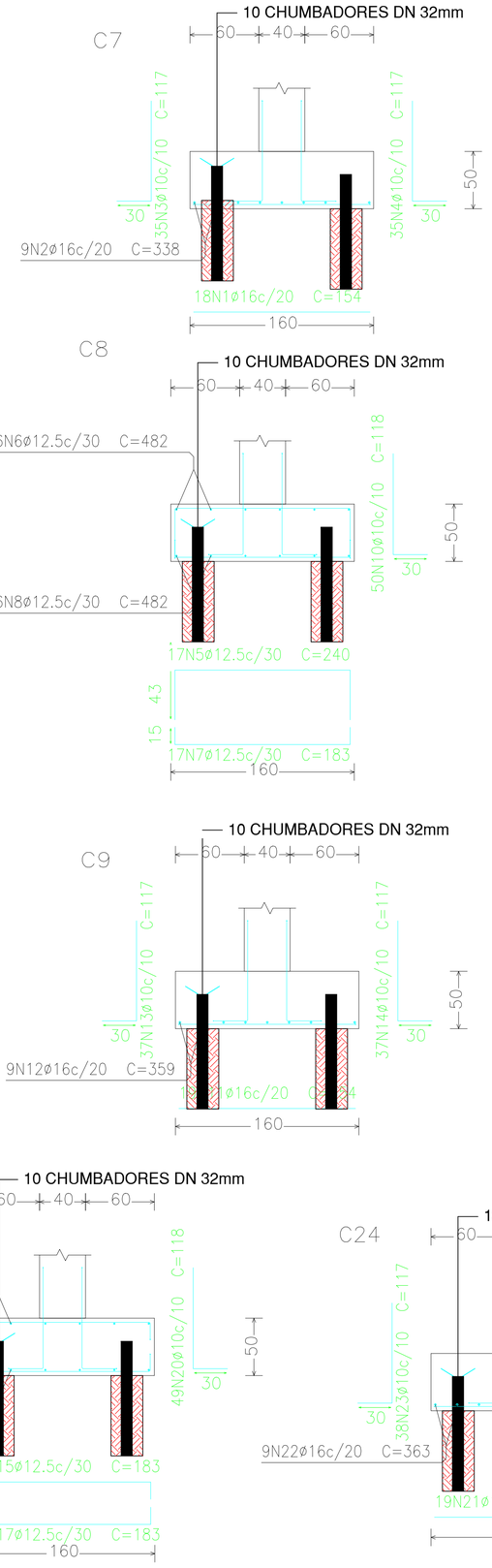
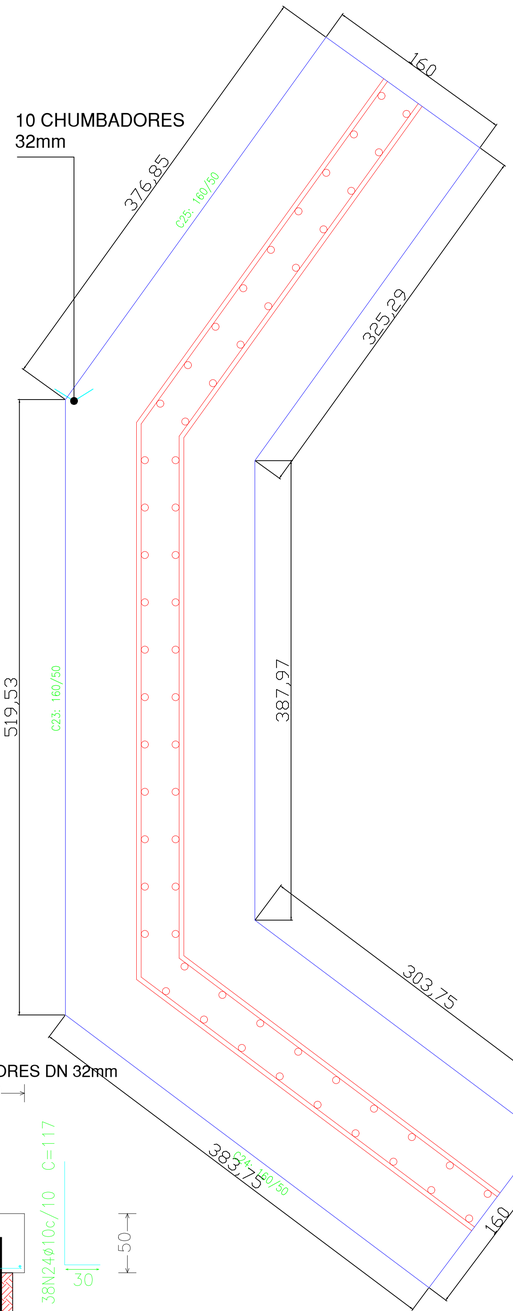
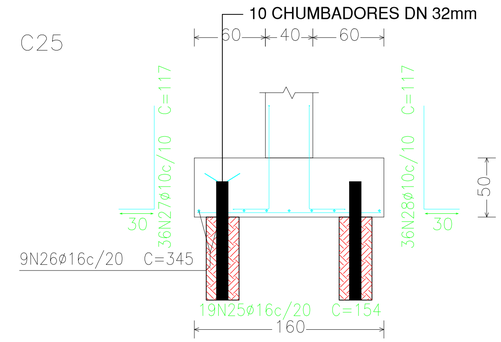
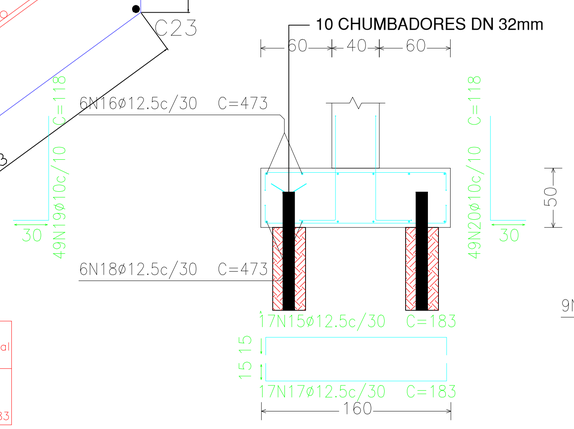
Fundação
Detalhamento fundação
Concreto: C20, em geral
Escala: 1:25

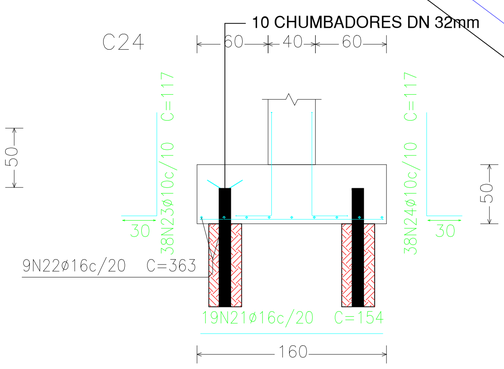












Resumo Aço Fundação Detalhamento fundação		Comp. total (m)	Peso+10% (kg)	Total
CA-50-A	ø10	575.3	397	
	ø12.5	248.7	268	
	ø16	242.0	418	1083

Elemento	Pos.	Diam.	Q.	Dob. (cm)	Reta (cm)	Dob. (cm)	Comp. (cm)	Total (cm)	CA-50-A (kg)	CA-60-B (kg)
C7	1	ø16	18		154		154	2772	43.5	
	2	ø16	9		338		338	3042	47.8	
	3	ø10	35		87	30	117	4095	25.7	
	4	ø10	35		87	30	117	4095	25.7	
							Total+10%:		157.0	
C8	5	ø12.5	17	43	154	43	240	4080	40.0	
	6	ø12.5	6		482		482	2892	28.4	
	7	ø12.5	17	15	153	15	183	3111	30.5	
	8	ø12.5	6		482		482	2892	28.4	
	9	ø10	50		88	30	118	5900	37.1	
	10	ø10	50		88	30	118	5900	37.1	
							Total+10%:		221.7	
C9	11	ø16	19		154		154	2926	45.9	
	12	ø16	9		359		359	3231	50.7	
	13	ø10	37		87	30	117	4329	27.2	
	14	ø10	37		87	30	117	4329	27.2	
							Total+10%:		166.1	
C23	15	ø12.5	17	15	153	15	183	3111	30.5	
	16	ø12.5	6		473		473	2838	27.8	
	17	ø12.5	17	15	153	15	183	3111	30.5	
	18	ø12.5	6		473		473	2838	27.8	
	19	ø10	49		88	30	118	5782	36.3	
	20	ø10	49		88	30	118	5782	36.3	
							Total+10%:		208.1	
C24	21	ø16	19		154		154	2926	45.9	
	22	ø16	9		363		363	3267	51.3	
	23	ø10	38		87	30	117	4446	27.9	
	24	ø10	38		87	30	117	4446	27.9	
							Total+10%:		168.3	
C25	25	ø16	19		154		154	2926	45.9	
	26	ø16	9		345		345	3105	48.7	
	27	ø10	36		87	30	117	4212	26.5	
	28	ø10	36		87	30	117	4212	26.5	
							Total+10%:		162.4	
							ø10:	397.6	0.0	
							ø12.5:	268.3	0.0	
							ø16:	417.7	0.0	
							Total:	1083.6	0.0	

COMUNIDADE LINHA PALMEIRA

DIREITOS AUTORAIS RESERVADOS
ALTERACOES DO PROJETO SOMENTE PODERAO SER EFETUADAS MEDIANTE AUTORIZACAO DO PROJETISTA

AMARP
Associação dos Municípios do Alto Vale do Rio do Peixe

Luci Peretti
Presidente

Odivar Clóvis Biscaro
Secretario Executivo

Av. Manoel Roque, 99
Videira – SC
Fone 5660255

TITULO: PONTE SOBRE RIO SÃO PEDRO

PRANCHA: 02

REFERENCIA: ESTRUTURAL
FUNDAÇÃO

PROPRIETARIO: MUNICÍPIO DE IOMERE
CNPJ. 01.612.744/0001-20

ASSINATURA

RESPONSAVEL TECNICO: RONALDO REGALIN
ENG. CIVIL CREA SC-36714-0

ASSINATURA

DESENHO: R.R

ESCALA: INDICADA

DATA: NOV./2022

PREFEITURA